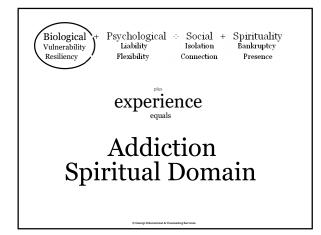
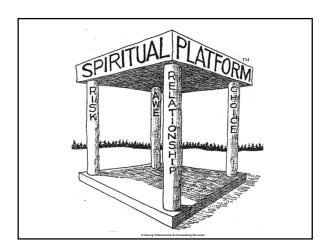


•No pain or discomfort is allowed

- •Pharmacological friends
- •Alienation from healthy peer groups

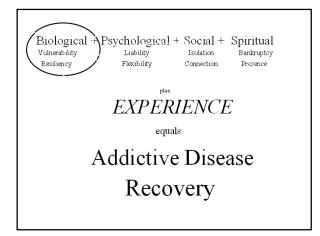
Isolation We are herd animals.

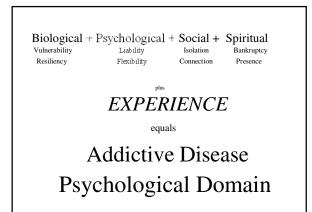




### Spirituality

• Spirituality is not defined by the content of our lives but by the experience of life's process as we live it.





### Psychology of Shame

- Shame gives energy to the biological domain.
- Defining Shame: Using a Self Psychological frame - Heinz Kohut.
- His effort to combine the two extremes of the Freudian analytical continuum.
- Neo Freudians Object relation theorists.

#### Psychology of Shame

the baby boundless, powerful, magic vs. small, helpless, vulnerable narcissistic, exhibitionistic, grandiose needs Good Enough Parenting

- Mirroring
- Strong
- Empathetic
- SafeConsistent
- AttendingAttuned
- Se
- Self object
- SoothingSelf object

### Parenting/object

Good Enough Parenting = appropriate frustration

- Needs met: transmuted and internalized. • Needs met: transmuted and internalized.
- Healthy self esteem. Personal ideals.
- Appropriate ambition.
- Enthusiasm for life.
- Sense of wholeness.
- Internal safety.

• Ability to identify feelings.

• Ability to self soothe.

Still face

# Healthy Attachment **Clear Boundaries Cohesive Self**

An acceptable level of shame

### Psychology of Shame

the baby

boundless, powerful, magic vs. small, helpless, vulnerable narcissistic, exhibitionistic, grandiose needs

#### Not Good Enough Parenting

failures in

- Mirroring
- Empathetic • Attending

• Attuned

• Consistent

• Strong

• Safe

- Soothing
- Self object involvement Self object involvement

### Parenting/object

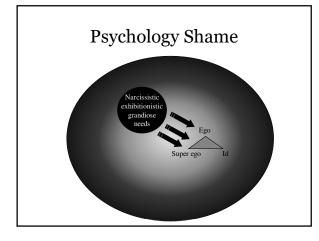
Not Good Enough Parenting = inappropriate frustration abuse or neglect

- Needs not met: not transmuted and internalized
- Feeling of inadequacy
- Emptiness
- · Need for approval
- Critical of self/others • Need to Control!
  - soothe
- Insecurity
- Ill defined sense of self
- · Unclear personal values
- "Black/white" thinking
- · Needs for external
- reassurance · Inability to internally self

Insecure Attachment Unclear Boundaries

Fractured Sense of Self





### Shame

Shames shatters all forms of human connection.

we hide

we turn away – down and to the left

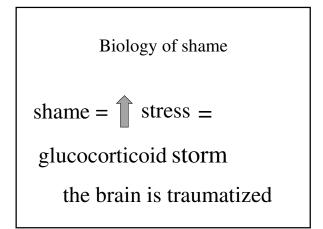
## The Raw Power of Shame

• We are exiled from all we know all we love all we are all we will be All hope is lost We are disconnected from ourselves We are.....

Shame - Humiliation

Shame breaks all forms of connection

we lose face



#### Frontal cortex goes off line

Limbic and primitive parts of the brain take over –



### Psychology of Shame

- The shame affect has the ability to disrupt all mental activity.
- A shame "attack" forces us to consider who we were before the shame hit and to what we have to return to as the shame subsides.
- Shame forces a painful self-awareness which strips us of happiness and leaves us alone and naked in our emptiness.
- "An internal hemorrhage, an immediate shutter" (Sarre)

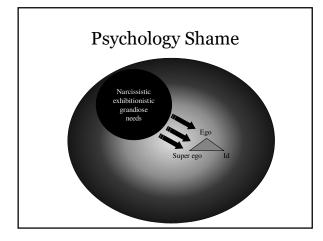
### Psychology of Shame

Guilt

- A little guilt is a good thing.
- Total lack of guilt is pathological.
- Feeling guilty is about what you have done NOT who you are.

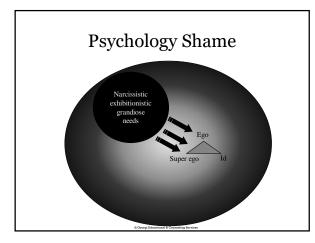
### Psychology of Shame Shame

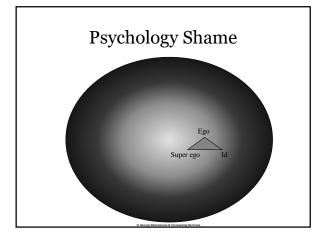
- The belief that at my core I am bad therefore I must earn my value. "To be good I must do good."
- A need for constant external approval
- A persistent fear of punishment
- Nagging comparisons to others "Do I measure up?"
- Extreme sensitivity the expectations of others.
- People pleasing
- Relational obligation



Psychology of Shame Manifestation of False Self Structure

The Gift of shame gives birth to obligation which is always the safer side of freedom.





### Psychology of Addiction

- Drugs of addiction, for the addicted, solve a fundamental structural problem within their psyche and they temporarily feel whole.
- The problem is that this fix is temporary and the behaviors, the lies, and broken promises give greater energy to the shame which then requires more "medication" just to survive.

### Psychology of Shame

- You cannot out talk the limbic system.
- Greater need for external gratification and support.
- Sensitivity to the vulnerability of self.
- Awareness of the loss of affective (emotional) regulation.
- The fundamental failure of self care.
- Do not re-shame.

#### **Treatment Implications**

- The therapeutic relationship is of primary importance.
- Issues of "play" and fun in addition to spontaneity need to be addressed in treatment.
- Group interventions need to be safe and need to bring the patients into the "here and now."
- Modified Interpersonal Group Psychotherapy

### **Treatment Implications**

- We can change what we know by appealing to our reason and intellect.
- We can change how we behave some of the time by learning new skills.
- We can change who we are and how we respond only by allowing ourselves to be loved and to love unconditionally over time.

"Because we are,

I am."

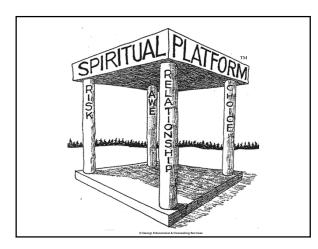
#### **Treatment Implications**

- Emphasis needs to be placed on issues of competence not just on the problems.
- We need to re-introduce the word "love" into our clinical practice.
- Need is shame based, particularly in relationships and personal aspirations.
- Wanting is more motivating than needing

### Treatment Implications

Help them find their shame story.

### Don't forget the family!



### Treatment Implications Commitments to Self

- Be alive
- Be aware
- Be intentional
- Be self-loving

#### Treatment Implications What do we do?

### Love

is ultimately the only true antidote to shame.

We must have the courage to operationalize the word love into our professional lexicon and love our patients through healthy boundaries so they in time may love themselves.

- The wounded child within our psyche is not a "pool of relational pollution" that can be drained, filtered and refilled through introspection and insight. Rather this pain in the psyche is like a storm within the ocean of the unconscious.
- A seasoned sailor never makes the mistake of confusing the sea with a placid pool (that can be life threatening). Through patience, awareness, intention and the shared wisdom of community, the sailor does not shrink the ocean but learns to navigate it - learns when to find safe harbor in the face of the approaching storm - learns to accept and to use the storm itself as an integral part of the ocean's wonder, life and mystery.



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